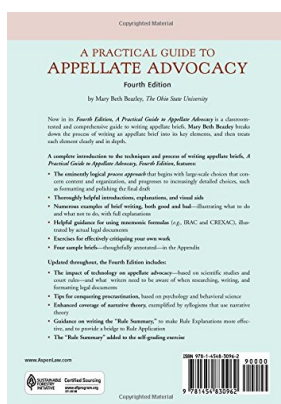


# [PDF] A Practical Guide To Appellate Advocacy (Aspen Coursebook Series)

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